

Plumas Pines Men's Club

Board Meeting Notes

February 28, 2020

The meeting was called to order at 1:00pm at the home of Dennis Madsen. Board members present were: Steve Munsen, Paul Jeglum, Brad Clark, Jim Greenwald, Dennis Madsen, Travis Humphries, Kim Roberts, Steve Janovick, Charlie Myers and Jim Kinkade. Brandon Bowling arrived later to present his report on the golf course.

Past Meeting Notes – Meeting notes from January 10, 2020 were approved.

Membership Report – To date, the Men's Club has received 69 member applications for 2020. Approximately 18 members from last year have not signed up yet. They will be labeled as Lapsed by the NCGA which would require them to pay a \$10.00 late fee when/if they do sign up.

Treasurer Report – The Men's Club checking account has \$12,950 including the CD. Payment of \$769 is due to the Portola Golf Team. This includes \$414 still owed from last year that, to date, has not been paid.

Handicap Report – The World Handicap System went in to effect on Jan,1 2020. In Nevada, there is no posting of rounds before March 15, 2020. Golf scores are strongly encouraged to be posted (before midnight) on days played. The handicap chairman will remind players to post scores and has the ability to penalize players who are habitually late.

Tournament Report – The Board agreed to a \$40 entry fee for the Team Championship.

Mountain Classic – To ensure a successful tournament, Charlie Myers needs volunteers to create a committee that can cover all the requirements necessary to organize the Mountain Classic.

Head Pro – Golf course and snack bar are scheduled to open April 23, 2020, weather permitting. Golf course membership flyers have been mailed and applications are starting to trickle in. There will be no change in pricing from last year. No decision has been made regarding the opening of Longboards, the restaurant/bar. The golf course will be listed for sale in the next couple of weeks.

Old/New Business – Nothing presented

The meeting adjourned @ 2:32 pm.

The next meeting of the Board will be held at April 3rd at 1:00pm at the home of Jim Greenwald's (224 Jacks Ct).