



PLUMAS PINES MEN'S CLUB, INC.

P.O. Box 154 • BLAIRSDEN, CA 96103

For Office Use Only

Check No. _____

Date Recv'd _____

2018 MEMBERSHIP APPLICATION

*Payable on November 1, 2017 ~ **DELINQUENT AFTER DECEMBER 31, 2017***

Current Date: _____ Check One: _____ New Member _____ Renewing Member

NAME (Please Print) _____
(LAST) (FIRST) (M.I.)

MEMBER'S ACTIVE GHIN # _____

Check here if you DO NOT have a GHIN #. Upon entering your information, we will create a GHIN number for you and notify you of the number.

MAILING ADDRESS:

Street _____ City _____ State _____ Zip _____

TELEPHONE #: (____) _____ CELL (____) _____

EMAIL ADDRESS (Print Clearly) _____

(This is how you will receive your monthly GHIN updates from NCGA as well as weekly Game Results and announcements about schedule changes and tournament updates from the Men's Club.

Check here if you DO NOT have an email address. Major tournament announcements will be mailed to you at the above mailing address. Be sure to check with the Pro shop for weekly events.

MEMBER'S DATE OF BIRTH _____ HOME COURSE _____

FEES:

<i>CURRENT MEMBER</i> 2018 Renewal Fee (\$39 NCGA fee, \$39 membership dues)	\$ 78.00	_____
Current Member LATE FEE (if application is submitted after Dec. 31, 2017)	\$ 10.00	_____
2018 NEW MEMBER Membership Fee (<i>Late Fee Not Applicable</i>)	\$ 85.00	_____
2018 Junior Executive Membership Fee (Ages 19-29)	\$ 20.00	_____
2018 Northern Nevada Golf Association Fee- Optional	\$ 30.00	_____
2018 Hole-In-One Pool Fee- (Please pay if you are a new member and would like to be in the hole-in-one pool for 2018)	\$ 5.00	_____
High School Golf Team Donation-Optional (Distributed to local golf teams)		_____
Junior Golfer Fee (Secure a GHIN # for your kids or grandkids under age 18) **	\$ 18.00ea.	_____

TOTAL ENCLOSED \$ _____

**Submit separate application for each junior golfer

MAKE CHECK PAYABLE TO: *Plumas Pines Men's Club, Inc.*

SEND YOUR CHECK AND MEMBERSHIP APPLICATION TO:

Plumas Pines Men's Club, Inc. – P.O. Box 154 – Blairsden, CA 96103

Questions??? Call Jerry Burt, Membership Chairman, (662) 229-5183