



PLUMAS PINES MEN'S CLUB, INC.

P.O. Box 154 • BLAIRSDEN, CA 96103

For Office Use Only

Check No. _____

Date Recv'd _____

2016 MEMBERSHIP APPLICATION

PAYABLE ON OCTOBER 1, 2015 ~ DELINQUENT AFTER DECEMBER 31, 2015

Current Date: _____ **Check One:** _____ **New Member** _____ **Renewing Member**

NAME (Please Print) _____
(LAST) (FIRST) (M.I.)

MEMBER'S ACTIVE GHIN # _____

Check here if you DO NOT have a GHIN #. Upon entering your information, we will create a GHIN number for you and notify you of the number.

MAILING ADDRESS:

Street _____ **City** _____ **State** _____ **Zip** _____

TELEPHONE #: (____) _____ **CELL** (____) _____

EMAIL ADDRESS (Print Clearly) _____

(This is how you will receive your monthly GHIN updates from NCGA as well as weekly Game Results and announcements about schedule changes and tournament updates from the Men's Club.

Check here if you DO NOT have an email address. Tournament Announcements will be mailed to you at the above mailing address.

MEMBER'S DATE OF BIRTH _____ **HOME COURSE** _____

FEES:

CURRENT MEMBER 2016 Renewal Fee	\$ 71.00	_____
Current Member LATE FEE (if application is submitted after Dec. 31, 2015)	\$ 10.00	_____
2016 NEW MEMBER Membership Fee (<i>Late Fee Not Applicable</i>)	\$ 81.00	_____
2016 Junior Executive Membership Fee (Ages 19-29)	\$ 20.00	_____
2016 Northern Nevada Golf Association Fee- Optional	\$ 30.00	_____
2016 Hole-In-One Pool Fee- Optional : (2015HIO Participants are exempt from this fee)*	\$ 5.00	_____
High School Golf Team Donation-Optional (Distributed to local golf teams)	\$	_____
Junior Golfer Fee (Secure a GHIN # for your kids or grandkids under age 18)**	\$ 18.00ea.	_____
TOTAL ENCLOSED	\$	_____

*See Men's Club website for a list of Active Hole-In-One Participants at www.plumaspinesgolf.com

**Submit separate application for each junior golfer

MAKE CHECK PAYABLE TO: *Plumas Pines Men's Club, Inc.*

SEND YOUR CHECK AND MEMBERSHIP APPLICATION TO:

Plumas Pines Men's Club, Inc. – P.O. Box 154 – Blairsden, CA 96103

Questions??? Call Frank Motzkus, Membership Chairman, (530) 836-0447